The Health Professions Council

INVESTIGATING COMMITTEE MEETING

Monday 18 April 2005 11:00am

The thirteenth meeting of the Investigating Committee will be held at the following location:

Meeting Rooms 2 and 3 Health Professions Council Park House 184 Kennington Park Road London SE11 4BU

> Sophie Butcher Secretary to the Committee Wednesday 6 April 2005

Health Professions Council Park House 184 Kennington Park Road London SE11 4BU

Telephone: 0207 840 9785 Fax:020 7840 9807

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Agenda – Part One – Open to Members of the Public

1. Apologies for Absence Verbal

2. Approval of Agenda

3. Minutes of the Investigating Committee meeting held on

Thursday 10 February 2005From the Secretary to the Committee – Sophie Butcher

Enclosure 1
Paper IC01/05

4. Matters Arising Verbal

5. Chairman's Report Verbal

6. **Director of Fitness to Practise Report** Enclosure 2

Paper IC02/05

Items for Discussion/Approval

7. **Investigating Committee Report for Annual Report** Enclosure 3
From the Secretary to the Committee – Sophie Butcher Paper IC03/05

(Paper to follow)

8. Authorised Persons Enclosure 4

From the Director of Fitness to Practise – Kelly Johnson Paper IC04/05

9. **Report on the 5th Report of the Shipman Inquiry** Enclosure 5 From the Director of Fitness to Practise – Kelly Johnson Paper IC05/05

Items to Note

10. **Mediation** Enclosure 6

From the Director of Fitness to Practise – Kelly Johnson

Paper IC06/05

(Paper to follow)

Items for Information

11. Case Management Strategy Enclosure 7

From the Director of Fitness to Practise – Kelly Johnson Paper IC07/05

12. Fitness to Practise Annual Report

Erom the Director of Fitness to Practise Kelly Johnson

Paper ICS/05

From the Director of Fitness to Practise – Kelly Johnson

Paper IC8/05

(Paper to follow)

13. Any Other Business

Previously Notified to and Agreed by the Chairman

14. **Date & Time of Next Meeting**

11:00am Thursday 8 September 2005

Date	ver.	Dept/Cmte	Doc Type	l itle	Status	Int. Aud.
2005-04-01	а	INV	AGD	Investigating Committee Meeting	Draft	Public
				Agenda 180405	DD: None	RD: None