

**FINANCE & RESOURCES COMMITTEE**  
**29<sup>TH</sup> OCTOBER 2002**

**DRAFT AGENDA**  
**Part Two – Items to be taken in Private**

*- For Approval*

- |          |   |                                    |
|----------|---|------------------------------------|
| <b>1</b> | <b>5 Year Financial Plan</b><br>From Chief Executive                                | Enclosure 10<br>Paper HPC/FRC10/05 |
| <b>2</b> | <b>Registration System Computerisation ("LISA" Project)</b><br>From Chief Executive | Enclosure 12<br>Paper HPC/FRC11/05 |