## **Health Professions Council** 6<sup>th</sup> December 2005

## **ORGANISATION CHART**

# **Executive Summary and Recommendations**

### Introduction

The current organisation chart for the Executive of the Health Professions Council is attached for reference.

#### **Decision**

This paper is for information only. No decision is required.

# **Background information**

None

# **Resource implications**

None

# **Financial implications**

None

# **Appendices**

None

**Date of paper** 25<sup>th</sup> November 2005

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