

Jane Please file

26-2-04

**Health Professions Council**

**Communications Committee**

**Thursday 26<sup>th</sup> February 2004, Park House, London 1000-1500**

1. Apologies for Absence ✓
2. Notes of the meeting held on 20<sup>th</sup> November 2003 ✓
3. Matters arising ✓

**Items for Discussion/Decision**

4. Communications strategy review 2003/4 (enclosed) - Chris
5. Communications strategy 2004/5 – Chris

**Items for information**

6. Any other business
7. Date and time of next meeting; Monday July 5<sup>th</sup> 2004, Park House, London 1000-1500