Agenda Item 4.2

**Enclosure 3** 

AC/Paper 3/04

## **APPROVALS COMMITTEE**

# **Approvals Draft Guidance Notes for Visitors**

From: Thomas Berrie

**Education and Training Department** 

FOR DISCUSSION/APPROVAL

### **Executive Summary**

### Approvals

### **Draft Guidance Notes for Visitors**

The Committee is asked to consider the enclosed draft notes and, if applicable, recommend to the Education and Training Committee that they be approved.